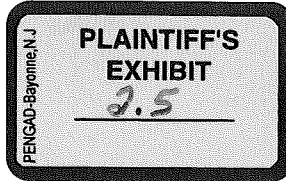


JOB TRAINING PARTNERSHIP PROGRAM
c/o Miami County Community Action Council
1695 Troy-Sidney Road
Troy, Ohio 45373
(513) 335-7921



Training Order No. 011817
Date 8/12/94
Participant Bryon Frees
SSN [REDACTED]-8217
Occ. Area HEATING & AIR CONDITIO

VO [REDACTED]
ITT (school) is authorized to enroll the above participant and to bill the JTPA program for enrollment costs as indicated below. If the participant cancels, payment shall be made according to the school's refund policy.

19 94 quarter: Winter _____ Spring _____ Summer _____ Fall ☒

Courses:	Cost	Books	Cost
Tuition	1956.00		
Lab Fee	75.00		
Minus	016		
	198.00		
SUB-TOTAL	1833.00	SUB-TOTAL	0
GRAND TOTAL	1833.00		

Participant is eligible and enrolled in JTPA Activity:

By: [Signature] Employment Specialist

Date: 8/12/94

Segment: Youth _____
Adult ☒

Program:
IIA(Y) _____
IIA(A) ☒
IIA 3% _____
IIA 6% _____
IIA 8% _____
IIA _____
IIB _____
III _____

Charge: (Chart/Account) Paid (Date)

Payment is authorized by Job Training Partnership Program

By: [Signature]

Date: 8/12/94

Payment is within approved budget

By: [Signature]

Date: 8/12/94

TAX EXEMPTION #780258

White (Provider)

Yellow (Bookkeeping)

Pink (Participant File)

Exhibit VI.

**FINANCIAL AID RESOURCES AND APPLICATION
HEA/PELL AND JTPA GRANTS**

JTPA Participant Bryon TreesSocial Security No. 8217School ITTQtr. S F W Sp Sem: 1 2 3 Year 1994

Based on the Financial Aid Award Notice, grant funds will be applied approximately as follows to school costs:

Source:	Direct School Costs: (Tuition/Books/Fees)	School-Related Costs: (Living Expenses)
1. <u>OIG</u>	\$ <u>198.00</u>	\$ <u>0</u>
2. _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____
4. <u>JTPA</u>	\$ <u>1833.00</u>	\$ _____
5. <u>PELL</u>	\$ <u>0</u>	\$ <u>0</u>

NOTE: Your Statement of Student Accounts will reflect the accurate financial aid awarded based on your accrual credit hours. These may vary from the Financial Aid Award Notice.

This represents our mutual agreement as to the appropriate mix of resources and the application of resources to meet school and school-related expenses.

The above represents our compliance with 20CFR627.22(b) to prevent double billing and duplication of federal funds and to identify funds available for training and living expenses under HEA Title IV, including PELL grants and JTPA funds.

Signature: Participant (Date _____) JTPA (Date 8/2/94) School (Date _____)

Bryon Trees

Alfred Bell

Return to:
Miami County JTPA
1695 Troy-Sidney Road
Troy, OH. 45373

Exhibit VI.

JOB TRAINING PARTNERSHIP PROGRAM
c/o Miami County Community Action Council
1695 Troy-Sidney Road
Troy, Ohio 45373
(513) 335-7921

Training Order No. 012697
Date 11/18/94
Participant Bryon Greer
SSN 000-000000
Occ. Area Heating & AC

ITT Technical College (School) is authorized to enroll the above participant and to bill the JTPA program for enrollment costs as indicated below.

If the participant cancels, payment shall be made according to the school's refund policy.

19 94/95 Winter ☒ Spring ☐ Summer ☐ Fall ☐

Courses:	Cost	Books	Cost
<u>Tuition</u>	<u>\$1956.00</u>	<u>Required Books</u>	<u>49.00</u>
<u>Lab Fee</u>	<u>75.00</u>		
Minus	()		
SUB-TOTAL	<u>\$2031.00</u>		
GRAND TOTAL	<u>\$2080.00</u>		
		SUB-TOTAL	<u>\$49.00</u>

Participant is eligible and enrolled in JTPA Activity:

By: Alex S. Bee
Employability Specialist

Date: 11/18/94

Program:

IIA (Ad) ☒
IIC (OS) ☐
IIC (IS) ☐
IIA 5% ☐
IIA 8% ☐
IIA 6% ☐
III ☐
IIB ☐

Charge: (Chart/Account) Paid (Date)

Payment is authorized by Job Training Partnership Program:

By: Michael F. Beeman

Date: 11/18/94

Payment is within approved budget

By: Robin K. Blaw

Date: 11/18/94

TAX EXEMPTION #780258

White (Provider)

Pink (Participant File)

Yellow (Bookkeeping)

Exhibit VI.

**FINANCIAL AID RESOURCES AND APPLICATION
HEA/PELL AND JTPA GRANTS**

JTPA Participant

Bryon Frees

Social Security No.

000-00-8311

School

ITT TECHNICAL INSTITUTE

Qtr. S

F

W

Sp

Sem:

1

2

3

Year

1994

Based on the Financial Aid Award Notice, grant funds will be applied approximately as follows to school costs:

Source:

Direct School Costs:
(Tuition/Books/Fees)School-Related Costs:
(Living Expenses)1. OIG

\$

0

\$

0

2. _____

\$

\$

3. _____

\$

\$

4. JTPA

\$

2043.00

\$

5. PELL

\$

0

\$

717.00

NOTE:

Your Statement of Student Accounts will reflect the accurate financial aid awarded based on your accrual credit hours. These may vary from the Financial Aid Award Notice.

This represents our mutual agreement as to the appropriate mix of resources and the application of resources to meet school and school-related expenses.

The above represents our compliance with 20CFR627.22(b) to prevent double billing and duplication of federal funds and to identify funds available for training and living expenses under HEA Title IV, including PELL grants and JTPA funds.

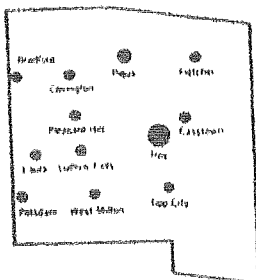
Signature: Participant (Date 11/18/94) JTPA (Date 11/18/94) School (Date _____)Bryon FreesAlfred S. Bee

Return to:

Miami County JTPA
1695 Troy-Sidney Road
Troy, OH. 45373

Exhibit VI

Exh. 6.7 VI.



MIAMI COUNTY
Community Action Council
Miami Metropolitan Housing Authority
Miami Employment and Training Program
Miami County Transit Service

1695 Troy-Sidney Rd. Troy, Ohio 45373

Phone: (513) 339-1431
 (513) 335-7921
 (513) 332-6800 ext. 6704
 (513) 773-9680 ext. 6704
 (513) 698-4088 ext. 6704
 TDD Service: (513) 335-7921
 FAX No.: (513) 339-8905

TO: Brian Frazer
 FROM: JTPA Employability Specialist
 RE: JTPA Informational Meeting
 DATE: 6/7/94

Note: This session will be held in the basement. Please enter at the rear of the building the door on the left.

We are currently inviting people who have been placed on our JTPA Interest List to attend an Informational Meeting and Testing Session.

This phase of our selection process consists of a brief description of our JTPA services in the morning, a break for lunch, and then a Basic Skills Testing Session in the afternoon.

We have scheduled your sessions on Tuesday 6/14/94
 Day Date
 as follows:

Morning Session - Begins promptly at 10:00 to approximately 11:15.

Afternoon Session - Resumes promptly at 1:00 to approximately 2:45.

Attendance of these sessions is mandatory if you would like to be considered for the program. If you arrive late or do not attend the above sessions, your name will be removed from the JTPA Interest List and you will not be considered for selection.

Upon completion of the afternoon session, anyone still interested in pursuing JTPA will be given an appointment to apply and determine your eligibility for the program.

We are looking forward to serving your employment and training needs.

APPOINTMENT POLICY:

Failure to keep your appointment, bring the required documents, call to re-schedule before your appointment, or being late without a verifiable reason beyond your control, shall result in cancellation and you may not re-apply for 6 months until 12/1/94. If there is no response from you, this letter shall serve as your official notice of cancellation.

HEARING RIGHTS:

You have the right to request an Informal Hearing to review your case. Request must be in writing within 10 days of the occurrence of the action.

This letter shall be your only notification. No duplicate copy provided, and we will not answer inquiries about it.

lsh
 cc: File

PARKING IN REAR
EQUAL OPPORTUNITY PROGRAM
 Persons with Disabilities Accommodated

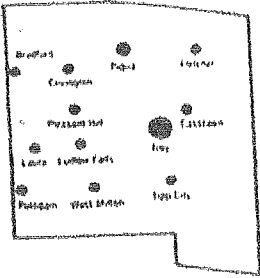
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Exh. b. 7 VI.

MIAMI COUNTY
Community Action Council
Miami Metropolitan Housing Authority
Miami Employment and Training Program
Miami County Transit Service

1695 Troy-Sidney Rd. Troy, Ohio 45373

Phone: (513) 339-1431
 (513) 335-7921
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 TDD Service: (513) 335-7921
 FAX No.: (513) 339-8905



To: BRYON FREES
15 S. MULBERRY ST.
TROY, OH 45373

Phone: 335-0492From: ALYCE Social WorkerDate: 6/16/94

Re: Confirmation of Appointment

You are scheduled for an appointment for the QTPA Program on 6/27/94 (Date)
 at 9:30AM (Time).

Please bring with you the following items for ALL family members:

- ☒ Certified Birth Certificate
- ☒ Social Security Card
- ☒ Driver's License
- ☐ Armed Service Discharge (DD214)
- ☒ Draft Registration (18 years +)
- ☒ Most Recently filed Income Tax Return 1993 (Year) & W-2's
- ☒ Proof of Residency (utility bill, rent receipt, etc.)
- ☐ Parent or Guardian (if under 18 years)
- ☐ Current heating bill or receipt of bulk fuel purchase
- ☐ Current utility bill (water and/or electric)

Gross Household Income Verification
 (*Examples: Reverse Side)

- ☐ Current (Past 30 days)
- ☐ Past 3 months
- ☒ Past 6 months 12/27/93 -
- ☐ Past 12 months 6/27/94

Dislocated Workers:

- ☐ Notice of Plant Closing/
Substantial Layoff
- ☐ Termination/Layoff Notice
- ☐ All Unemployment Compensation Documents (Green Slip, Record Book, etc.)
- ☐ Other _____

Please make arrangements to leave your children with someone else.

APPOINTMENT POLICY:

Failure to keep your appointment, bring the required documents, call to re-schedule before your appointment, or being late without a verifiable reason beyond your control, shall result in cancellation and you may not re-apply for 6 months until 12/27/94. If there is no response from you, this letter shall serve as your official notice of cancellation.

HEARING RIGHTS:

You have the right to request an Informal Hearing to review your case. Request must be in writing within 10 days of the occurrence of the action.

This letter shall be your only notification. No duplicate copy provided, and we will not answer inquiries about it.

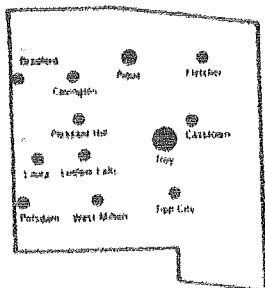
PARKING IN REAR

lsh
 cc: File

confappt lsh(2/94)

Exh. b. 7 VI.

MIAMI COUNTY
Community Action Council
Miami Metropolitan Housing Authority
Miami Employment and Training Program
Miami County Transit Service



1695 Troy-Sidney Rd. Troy, Ohio 45373

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 TDD Service: (513) 335-7921
 FAX No.: (513) 339-8905

TO: Bryon Trees
 FROM: JTPA Employability Specialist
 RE: JTPA Enrollment/Orientation
 DATE: 7/11/94

Congratulations! You have been determined eligible for the Miami County JTPA Program. We will now begin the process of determining if the JTPA Program can benefit you and your willingness to invest your time and energy to meet your educational goal.

We have scheduled the following appointment for your JTPA orientation (Rules/Regulations/Our Expectations), and objective assessment (Interests/Skills/Needs/Goals).

Thurs 7/14/94 Time: 9:00am to approximately 11:30am
 Day Date

Please make arrangements to attend the entire length of this session. At the completion of this session, you will be instructed to contact _____ to schedule an appointment for the completion of your Employability Plan (ISS).

Due to the demand for JTPA services, we will not reschedule this appointment without a verifiable reason beyond your control. You must arrive on time or risk immediate cancellation.

We look forward to serving your educational needs.

APPOINTMENT POLICY:

Failure to keep your appointment, bring the required documents, call to re-schedule before your appointment, or being late without a verifiable reason beyond your control, shall result in cancellation and you may not re-apply for 6 months until 11/14/95. If there is no response from you, this letter shall serve as your official notice of cancellation.

HEARING RIGHTS:

You have the right to request an Informal Hearing to review your case. Request must be in writing within 10 days of the occurrence of the action.

This letter shall be your only notification. No duplicate copy provided, and we will not answer inquiries about it.

lsh
 cc: File

PARKING IN REAR

jtpa06.doc(2/94)

Exh. b. 1 VI.

Step 1: _____ Pick up and complete

- 1) Application to the School
- 2) Financial Aid Applications _____ Pell
(Found at the F.A. Office) _____ OIG (F-T)

Step 2: _____ Schedule yourself for a Success Seminar/Testing at the School
At the Seminar you will:

- Get an orientation to the School
- Take an Asset Test
- Register for classes according to Test results
- Complete the JTPA Projected Schedule Form

Step 3: _____ Complete the Steps above. You will receive a letter from _____ in the mail with instructions to call for an appointment to finish your paperwork and receive a voucher.

✓ *Allyce* at JTPA by 8/12/94 *Friday 2:00 PM* to let them know when your Success Seminar is scheduled. An appointment will be made with JTPA to hand in your Class Registration and get a Voucher.

Things you must bring to your JTPA appointment:

_____ Registration Form

✓ Statement of Account/Fee Bill (FOR QUARTER *BEGINNING* 9/6)

_____ Placement Test Scores

_____ JTPA Projected Schedule Form (Completed)

✓ FINANCIAL AID AWARD STATEMENTS

*** Approximately 4-6 weeks after you mail out your Financial Aid Applications you will receive a reply in the mail.

IF YOU . . . Need Corrections or Received an SAR with eligibility or Received a Denial and are NOT eligible

- See the Financial Aid Office at School to help you correct it, then re-send it.

- Turn the SAR into the Financial Aid Office.

- Turn a copy of this response into JTPA.

- The Financial Aid Office will then send you a Financial Aid Award Letter which JTPA needs a copy of immediately.

REMEMBER... If you have any questions or concerns please feel free to call us at any time!

Exh. 6:7 VI.

NOTIFICATION OF HEARING

WITHIN THIRTY (30) CALENDAR DAYS after the complaint is filed, a HEARING WILL BE CONDUCTED. The complainant shall be advised, in writing, of all procedural rights.

WITHIN SIXTY (60) CALENDAR DAYS after the filing of the complaint, a final written decision shall be rendered by the Hearing Officer, and mailed to the complainant (certified mail - return receipt requested). The DECISION shall include, but shall not be limited to, the following:

- (1) The reason(s) for the decision.
- (2) A statement whether or not the SDA level complaint procedure, as specified in the JTPA Complaint Procedure Manual, has been complied with.
- (3) Notice of the right to request a review at the state level (OBES EEO/AA Office) when any party disagrees with any aspect of the hearing officer's decision.

REVIEW OF DECISION

State Level:

The complainant has ten (10) calendar days after receipt of the hearing officer's decision or ten (10) days from the date on which the decision should have been received to request a review with the Manager of the EEO/AA Division, 145 So. Front St., Columbus, OH. 43215--(614) 644-2703. The OBES EEO/AA Division's hearing officer may uphold the SDA level decision, in whole or in part, or provide a hearing and a final written decision within thirty (30) calendar days from the date of receipt of the request for review. Conforming with delegated authority, this hearing officer's decision serves as the Governor's final decision.

OTHER COMPLAINTS

If the OBES EEO/AA Office's hearing officer has failed to provide a timely decision on behalf of the Governor within thirty (30) days after a request for a review, a complaint may be filed with the Secretary, U.S. Department of Labor, Employment and Training Administration, Washington, D.C. 20210.

All information and complaints involving fraud, abuse or other criminal activity shall be reported directly and immediately to the U.S. Department of Labor, Office of Inspector General, 200 Constitution Avenue, N.W. Washington, D.C. 20210.

If the complaint alleges discrimination, other than handicap, it must be filed with the U.S. Department of Labor, Directorate of Civil Rights, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

If a complaint alleges HANDICAP DISCRIMINATION, it must be filed initially at the State level. (As shown in the previous section: REVIEW OF DECISION.)

A COPY OF EACH COMPLAINT MUST BE FORWARDED TO THE OBES EEO/AFFIRMATIVE ACTION OFFICE within ten (10) days of the date of the filing.

AVOID NEEDLESS DELAYS BY FILING YOUR COMPLAINT OR GRIEVANCE APPROPRIATELY.